

School Theme - Colossians 2:6-7

Therefore, just as you received Christ Jesus as Lord, continue to walk in him, by being rooted and built up in him, and strengthened in the faith just as you were taught, while you overflow in faith with thanksgiving.

This Week:

Thurs. Mar. 28 – NO BUSSING AM OR PM;

Student Credit Union 9AM; Lunch – Chicken Nuggets **Fri. Mar. 29** – **NO SCHOOL** – Good Friday.

Mon. April 1 – NO SCHOOL – Good Frid Mon. April 1 – NO SCHOOL

Tues. April 2 – Lunch - Pizza

Weds. April 3 – Chapel 8:30 AM; Lunch – Hot Dogs;

ILS Subway Night 4-7 PM

<u>Thurs. April 4</u> – Student Credit Union 9 AM; Lunch – Chicken Noodle Soup

<u>Fri. April 5</u> – Lunch – Fish Sticks; <u>Piano Recital</u> 6:30 PM in Sanctuary with reception to follow

Mon. April 8 – Lunch – Nachos; Parent Teachers Conf. 3:20-5:50 PM.

Tues. April 9 – Lunch – Pancakes

Weds. April 10 – Chapel 8:30 AM; Lunch – Mac & Cheese

<u>Thurs. April 11</u> – Student Credit Union 9 AM; Lunch – Chicken Nuggets; **Parent Teachers Conf.**

3:20-5:50 PM

<u>Fri. April 12</u> – Pre-K – 4th Graders will attend Harry & Co. @ MAES 9 AM; Lunch – Grilled Ham & Cheese

NO BUSSING AM OR PM
THIS THURSDAY, MARCH 28TH

Parent Teachers Conferences

Will be held on Mon. April 8th & Thurs. April 11th. From 3:20 – 5:50 PM.



EASTER BREAK

There will be NO SCHOOL Friday, March 29th and Monday, April 1st

Classes resume on Tuesday, April 2nd

IMMANUEL WARRIORS

March 27, 2024



Our Missions for the Second Quarter will be going to the Cornerstone High School in Chippewa Falls. Missions are collected every Wednesday at Chapel.

April Chapel Services

Parents, family members, whoever, please feel free to JOIN us for Chapel services every Wednesday at 8:30 AM.

<u>April 3</u> – "The Impossible Task" <u>April 10</u> - "Kids Connection" <u>April 17</u> – "The Challenge"

With all the cold and flu viruses going around, we are using a lot of Kleenex in our classrooms. If you are able or feel so inclined to send a box with your child to restock, it would be greatly appreciated. Thank You!

ILS Subway Night - Weds. April 3rd 4-7 PM

Proceeds will help cover cost for International Youth Rally in Colorado.



PIANO RECITAL

Friday, April 5th @ 6:30 PM
Join us in the Sanctuary and
listen to some of our students
who have been taking piano
lessons perform what they
have learned. Refreshments to
follow in gym.



EARLY REGISTRATION

Pre-K 3 & 4

For 2024-2025 School Year

You may go online to our webpage

http://www.diedforme.education

Click on the top link REGISTRATION FORMS
And then click REGISTRATION

Early Registration is highly encouraged as it helps with planning the next school year.

Then the other disciple, who arrived at the tomb first, also entered. He saw and believed.

We are not privileged to know exactly what went through the minds of the apostles and disciples between the hour of death and the morning of resurrection. Certainly, some must have felt a finality. After all, death is death. How could even Jesus raise Himself from the grave when His body was truly dead; blood and water flowing from His pierced side? Other followers of Jesus seemed to hold out some waning measure of hope in His promise that He would raise Himself to life on the third day. The apostle John was one of those followers.

As they waited, the women came back with the news. They had gone to the tomb in hopes that someone would roll away the massive stone so that they could prepare the body of their Teacher for its final rest. They had come to serve Him with one last honor. But when they arrived they found the tomb empty. The women raced back to the apostles and told a wondrous story of angels speaking to them of the resurrection. The vast majority of the apostles, gathered in the upper room out of fear, rudely dismissed their testimony as nonsense.

Yet Peter and John held our hope. They sprinted to the tomb to see for themselves if what the women had said was indeed true. John's legs carried him faster than Peter's. He arrived at the open tomb but out of reverence waited to go in. Impetuous as ever, Peter bolted in and found the tomb empty and orderly. The burial cloth sat on the bench, neatly folded. This was not the work of some roque body snatchers.

Then John entered the tomb. To his amazement, he too witnessed the evidence of the resurrection. He saw the empty void. He saw the folded cloth. He was now an eyewitness. He gazed in wonder at the truth of what Jesus had foretold. He believed.

It was not that John yet fully understood the resurrection, its purpose, and its power. Scripture records that John did not fully understand the reason behind the resurrection. But John did believe now that Jesus had risen from the dead. Jesus' instruction would continue as He visited with His apostles in the upper room, by the Sea of Galilee, and at the mount of the Ascension. On the day of Pentecost, the Holy Spirit would solidify the meaning of all the truths that Jesus had taught His disciples. But John, on that day and in that moment, believed and would testify of the resurrection to his brothers in the faith.

John testifies to us to this very day. That is the purpose in his writing his gospel. He did not write it to bring glory to himself. He never even mentions himself personally by name in his gospel. He only speaks of himself as one whom Jesus loved. No, his words were written that we may believe in Jesus (His life, death, and resurrection) and that by believing in Jesus, we may have eternal life. We have not been privileged yet to be able to see our risen Lord face-to-face. That day will come. So the Holy Spirit relies on the testimony of John, the other gospel writers, and the apostle Paul to witness to us. They speak of the glorious resurrection of Jesus, proof positive that our sin guilt has been truly and fully paid for by our Savior.

This resurrection day, take joy in sharing the resurrection with others. Share the gospel of John with someone you know who needs the comfort of sins forgiven. Perhaps even as a gift give them a copy of the Gospel of John to read. Through John's eves, look into the empty tomb for yourself and believe. Blessings.

Frank Van Brocklin Principal Teacher

Coming up at Immanuel Lutheran School:

- There will be no bus service on Thursday, March 28. We will not have school on Good Friday (March 29) and Easter Monday (April 1).
- Subway night will be on Wednesday, April 3, from 4-7 PM. Proceeds will go to help defray the costs for the summer WELS International Youth Rally.
- Student-Parent-Teacher Conferences will be on April 8 and April 11 and will follow the format of the fall conferences.
- There is an early release with bus service on Tuesday, April 16. We will be celebrating Grandparents Day this day as well. Grandparents are invited to spend the day with their grandchild / ren and have lunch with them as well.
- ❖ ILS will be hosting an Art Fair on Friday, April 19.

Welcome back to A Step Beyond, our brief Bible study based upon the readings used for service at Immanuel Lutheran Church for this week's worship service on March 31, Easter Sunday. Our theme for this study is *The Resurrection of Our Lord*.

Matthew 28:1-10: Matthew's Account.

- Matthew's account begins with the women going to the tomb to prepare Jesus' body for burial.
- After a violent earthquake, God sends an angel to roll away the stone.
- Upon seeing the angel, the guards shook in fear and became like dead men.
- The angel greets the women, tells them Jesus has risen, and commands them to go tell the disciples.
- As the women are returning, Jesus Himself appears to them and encourages them to go tell the others that He has risen and will meet them in Galilee.

Mark 16:1-14. Mark's Account

- Mark adds to the account the names of all of the women: Mary Magdalene, Mary mother of James, and Salome.
- Mark adds to the account some details on the meeting between Mary Magdalene and Jesus including the detail that Jesus had driven seven demons from Mary Magdalene.
- Mark records that the apostles did not believe what the women had said about Jesus rising.

Luke 24:1-44: Luke's Account.

- Luke adds to the account that two angels appeared to the women and the women bowed down.
- The angel reminded the women that Jesus had said that he had to fall into the hands of sinners.
- Luke reports that the eleven apostles did not believe the women because their words seemed like nonsense.
- Luke includes Jesus' appearing to two disciples on their way to Emmaus.
- Luke concludes his report of the resurrection with Jesus' appearing to ten apostles in the upper room where they are locked away in fear.

John 20:1-29: John's Account.

- John includes the interaction specifically between Mary Magdalene and Jesus:
 - o Mary does not recognize Jesus, thinking that He is the gardener.
 - She asks to know where they have put Jesus' body. Jesus discloses His identity.
 - o At Jesus' urging, Mary returns to the apostles to tell them Jesus has risen.
- John also includes that he and Peter raced to the tomb to see if what the women said was true.
 John waits for Peter before entering the tomb. When John sees the empty tomb, he believes.
- In addition to covering Jesus' appearing to the ten, John also reports His appearance to Thomas.

1 Corinthians Chapter 15: Paul's Account.

- Paul makes a logical case for the resurrection based upon the number of witnesses:
 - He mentions that Jesus appeared to the apostles and to James, brother of Jesus.
 - He mentions that Jesus appeared to over 500 disciples at one time.
 - He mentions that last of all Jesus appeared to him personally.
 - All of this shows that at the time Paul wrote to the church in Corinth a multitude of people had seen the risen Lord.
- Paul also makes a logical case for the resurrection based on its purpose:
 - He states correctly that if Christ had not been raised from the dead, our faith would be worthless, and we would still be bound in our sin.
 - o But because Christ has indeed risen, we are forgiven and freed from our sin debt.